

# Fifteenth Sunday after Pentecost

September 22, 2019



## Peace Evangelical Lutheran Church

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## WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

**Guest Book:** Before you leave today, please sign our guest book. It is located in the Narthex.

**Style:** For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

**Service of the Word:** Today's service offers the congregation a form of worship that focuses on the proclamation of God's Word. Believers respond to this divine gift with prayer, praise, and thanksgiving.

**Amplifiers:** Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

**Broadcast:** Today's Service is being broadcast at [www.peacewithgod.com](http://www.peacewithgod.com). Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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### ✘ ✘ ✘ Before participating in Communion ✘ ✘ ✘

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

## SERVICE OF THE WORD

**TODAY'S THREAD:** *The source of true and lasting contentment is the Lord Jesus. It's eternal.*

*STAND as directed*

**HYMN**

**Lord of Lords, the Sparkling Heavens | 237**

**M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

## CONFESSION OF SINS

**M:** We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**C:** **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

**M:** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

**C:** **Amen.**

## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord.

### *OH, TASTE AND SEE*

C: Oh, taste and see that the Lord is good. Bless - ed are  
they who take ref - uge in him. Your Word, O Lord, is e -  
ter - nal; it stands firm in the heav -  
ens. Your faith - ful - ness con - tin - ues for -  
ev - er. Oh, taste and see that the Lord is good.  
Bless - ed are they who take ref - uge in him.

The musical score is written on a single staff in treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of eighth and quarter notes, with some rests and a final double bar line. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

### PRAYER OF THE DAY

**M:** Let us pray.

Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

The musical score is written on a single staff in treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of a few quarter notes followed by a double bar line. The lyrics 'A - men.' are placed below the notes, with a hyphen indicating a syllable that spans across two notes.

### *BE SEATED*

## THE WORD

### FIRST LESSON

Amos 6:1-7

*Luxury was not Israel's sin! It was complacency. The complacent drift down the path of least resistance, the way of ease and pleasure. When personal pleasure is what you live for, you are dead with God.*

- <sup>1</sup> Woe to you who are complacent in Zion,  
and to you who feel secure on Mount Samaria,  
you notable men of the foremost nation,  
to whom the people of Israel come!
- <sup>2</sup> Go to Kalneh and look at it;  
go from there to great Hamath,  
and then go down to Gath in Philistia.  
Are they better off than your two kingdoms?  
Is their land larger than yours?
- <sup>3</sup> You put off the day of disaster  
and bring near a reign of terror.
- <sup>4</sup> You lie on beds adorned with ivory  
and lounge on your couches.  
You dine on choice lambs  
and fattened calves.
- <sup>5</sup> You strum away on your harps like David  
and improvise on musical instruments.
- <sup>6</sup> You drink wine by the bowlful  
and use the finest lotions,  
but you do not grieve over the ruin of Joseph.
- <sup>7</sup> Therefore you will be among the first to go into exile;  
your feasting and lounging will end.

**M:** This is the Word of the Lord.

**C:** Thanks be to God.

### PSALM OF THE DAY

Psalm 146

**All: Praise the LORD.**

**M:** Praise the LORD, my soul.

**C: I will praise the LORD all my life;  
I will sing praise to my God as long as I live.**

**M:** Do not put your trust in princes,

**C: in human beings, who cannot save.**

**M:** When their spirit departs, they return to the ground;

**C: on that very day their plans come to nothing.**

**M:** Blessed are those whose help is the God of Jacob,

**C: whose hope is in the LORD their God.**

**M:** He is the Maker of heaven and earth,  
the sea, and everything in them—

**C: he remains faithful forever.**

**M:** He upholds the cause of the oppressed  
and gives food to the hungry.

**C: The LORD sets prisoners free,**

**M:** the LORD gives sight to the blind,  
**C:** **the LORD lifts up those who are bowed down,**

**M:** the LORD loves the righteous.  
**C:** **The LORD watches over the foreigner**

**M:** and sustains the fatherless and the widow,  
**C:** **but he frustrates the ways of the wicked.**

**M:** The LORD reigns forever,  
**C:** **your God, O Zion, for all generations.**

**All:** **Praise the LORD.**

**Glory be to the Father and to the Son  
and to the Holy Spirit,  
as it was in the beginning,  
is now, and will be forever. Amen.**

## **SECOND LESSON**

## **Hebrews 13:1-6**

*We who know the love of Jesus live to love in Christ. Freed from sin, we no longer live for pleasure, but to find contentment in living and serving under God's pledge of care.*

<sup>1</sup> Keep on loving one another as brothers and sisters. <sup>2</sup> Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it.

<sup>3</sup> Continue to remember those in prison as if you were together with them in prison, and those who are mistreated as if you yourselves were suffering.

<sup>4</sup> Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral. <sup>5</sup> Keep your lives free from the love of money and be content with what you have, because God has said,

“Never will I leave you;  
never will I forsake you.”

<sup>6</sup> So we say with confidence,

“The Lord is my helper; I will not be afraid.  
What can mere mortals do to me?”

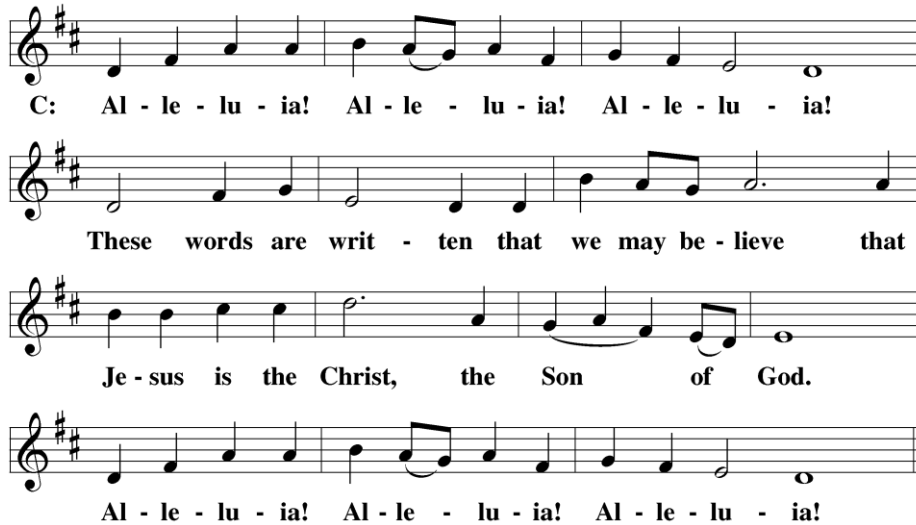
**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

**STAND**

## VERSE OF THE DAY

**M:** Alleluia. At the name of Jesus every knee should bow, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Alleluia. (Philippians 2:10, 11)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## GOSPEL

**Luke 16:19-31**

*Wealth is not wicked nor poverty praiseworthy. The rich man foolishly treated luxury as his god — his source of life. Lazarus wisely found his contentment in God — in time and eternity.*

**M:** The Gospel, Luke Chapter 16

<sup>19</sup>“There was a rich man who was dressed in purple and fine linen and lived in luxury every day. <sup>20</sup>At his gate was laid a beggar named Lazarus, covered with sores <sup>21</sup>and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores.

<sup>22</sup>“The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried. <sup>23</sup>In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. <sup>24</sup>So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’

<sup>25</sup>“But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. <sup>26</sup>And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’

<sup>27</sup>“He answered, ‘Then I beg you, father, send Lazarus to my family, <sup>28</sup>for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’

<sup>29</sup>“Abraham replied, ‘They have Moses and the Prophets; let them listen to them.’

<sup>30</sup>“‘No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’


<sup>31</sup>“He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’”





## OFFERING HYMN

We Give Thee but Thine Own | 485:1, 2, 5, 6



1 We give thee but thine own, What - e'er  
2 May we thy boun - ties thus As stew -  
5 The cap - tives to re - lease, To God  
6 And we be - lieve thy Word Though dim  
the gift may be; All that we have is  
ards true re - ceive And glad - ly, as thou  
the lost to bring, To teach the way of  
our faith may be; What - e'er for thine we  
thine a - lone, A trust, O Lord, from thee.  
bless - est us, To thee our first - fruits give.  
life and peace— It is a Christ - like thing.  
do, O Lord, We do it un - to thee.

Text: William W. How, 1823–97.  
Tune: ENERGY (SM) William H. Monk, 1823–89.

## PRAYER OF THE CHURCH FOR PENTECOST

- M:** O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.
- C:** **We praise you for every grace and blessing.**
- M:** Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.
- C:** **Use our ministries and offerings to extend your healing and your hope.**
- M:** We bring you our requests for the various structures of our society. Bless our national, state, and local governments.
- C:** **Grant us civil servants who are worthy of honor and respect.**
- M:** Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.
- C:** **Help us find satisfaction in all work well done.**
- M:** Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.
- C:** **Give us teachers and students who pursue excellence.**
- M:** Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.
- C:** **Lead us to love one another as you have loved us.**

*Special prayers and intercessions may follow.*

